## **Norfolk Strategic Planning Member Forum**

## Thursday 13<sup>th</sup> October 2pm Cranworth Room County Hall

## **Agenda**

- 1. Welcome, introduction and apologies
- 2. Minutes and matters arising from meeting of 25<sup>th</sup> April
- 3. Revised Term of Reference Mark Ashwell
- 4. Strategic Framework project update and Extension Trevor Wiggett
- 5. Suffolk Planning and Infrastructure Framework update John Pitchford/Karen Chapman
- 6. South East Update Phil Morris
- 7. Strategic Framework Draft outline Trevor Wiggett
- 8. Visioning Graham Nelson
- 9. Local Plan Update Mark Ashwell
- 10. AOB
- 11. Date of next meeting Thurs 12th Jan 2017